



**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"  
THE FOLLOWING RACES AND QUESTIONS WILL APPEAR ON THE VOTING  
MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN  
MONTGOMERY COUNTY FOR THE GENERAL ELECTION, NOVEMBER 8, 2022.**

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| <b>STRAIGHT PARTY</b>  |  |
| <input type="checkbox"/>   | <b>Republican Party</b><br> |
| <input type="checkbox"/>   | <b>Democratic Party</b><br> |
| <b>UNITED STATES SENATOR</b><br>(Vote for One)   |  |
| <input type="checkbox"/>   | Rand PAUL<br>Republican Party  |
| <input type="checkbox"/>   | Charles BOOKER<br>Democratic Party   |
| <input type="checkbox"/>   | -----<br>Write-in  |
| <b>UNITED STATES REPRESENTATIVE<br/>in CONGRESS<br/>6th Congressional District</b><br>(Vote for One) |  |
| <input type="checkbox"/>   | Andy BARR<br>Republican Party  |
| <input type="checkbox"/>   | Geoffrey M. "Geoff" YOUNG<br>Democratic Party  |
| <input type="checkbox"/>   | -----<br>Write-in  |
| <b>STATE SENATOR<br/>28th Senatorial District</b><br>(Vote for One)                                  |  |
| <input type="checkbox"/>   | Ralph ALVARADO<br>Republican Party   |
| <input type="checkbox"/>   | -----<br>Write-in  |
| <b>STATE REPRESENTATIVE<br/>74th Representative District</b><br>(Vote for One)                       |  |
| <input type="checkbox"/>   | David HALE<br>Republican Party   |
| <input type="checkbox"/>   | Bennie DESKINS<br>Democratic Party   |
| <input type="checkbox"/>   | -----<br>Write-in  |
| <b>PROPERTY VALUATION<br/>ADMINISTRATOR</b><br>(Vote for One)  |  |
| <input type="checkbox"/>   | Eric Todd DAVIS<br>Republican Party  |
| <input type="checkbox"/>   | Floyd ARNOLD<br>Democratic Party   |
| <input type="checkbox"/>   | -----<br>Write-in  |
| <b>ALL PRECINCTS</b>   |  |

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|---|---|
| <b>COUNTY JUDGE/EXECUTIVE</b><br>(Vote for One)               |   |
| <input type="checkbox"/>                                      | Chris HADDIX<br>Republican Party        |
| <input type="checkbox"/>                                      | Akeem "Coach" SCOTT<br>Democratic Party |
| <input type="checkbox"/>                                      | -----<br>Write-in                       |
| <b>COUNTY ATTORNEY</b><br>(Vote for One)                      |   |
| <input type="checkbox"/>                                      | Keith CRAYCRAFT<br>Republican Party     |
| <input type="checkbox"/>                                      | Kevin Clay COCKRELL<br>Democratic Party |
| <input type="checkbox"/>                                      | -----<br>Write-in                       |
| <b>COUNTY CLERK</b><br>(Vote for One)                         |   |
| <input type="checkbox"/>                                      | Chris COCKRELL<br>Republican Party      |
| <input type="checkbox"/>                                      | -----<br>Write-in                       |
| <b>SHERIFF</b><br>(Vote for One)                              |   |
| <input type="checkbox"/>                                      | David CHARLES<br>Republican Party       |
| <input type="checkbox"/>                                      | -----<br>Write-in                       |
| <b>JAILER</b><br>(Vote for One)                               |   |
| <input type="checkbox"/>                                      | Ian ROBERTS<br>Republican Party         |
| <input type="checkbox"/>                                      | Kerry PELFREY<br>Democratic Party       |
| <input type="checkbox"/>                                      | -----<br>Write-in                       |
| <b>COUNTY COMMISSIONER<br/>1st District</b><br>(Vote for One) |   |
| <input type="checkbox"/>                                      | Ralph CHARLES JR.<br>Republican Party   |
| <input type="checkbox"/>                                      | Jack "Rackle" ADAMS<br>Democratic Party |
| <input type="checkbox"/>                                      | -----<br>Write-in                       |
| <b>ALL PRECINCTS</b>  |   |

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| <b>COUNTY COMMISSIONER<br/>2nd District</b><br>(Vote for One)              |   |
| <input type="checkbox"/>   | Wm. Daniel CARMICHAEL<br>Republican Party |
| <input type="checkbox"/>   | Jenny Johnson WELLS<br>Democratic Party   |
| <input type="checkbox"/>   | -----<br>Write-in                         |
| <b>COUNTY COMMISSIONER<br/>3rd District</b><br>(Vote for One)              |   |
| <input type="checkbox"/>   | Shayne PARKER<br>Republican Party         |
| <input type="checkbox"/>   | Mark TERRY<br>Democratic Party            |
| <input type="checkbox"/>   | -----<br>Write-in                         |
| <b>CORONER</b><br>(Vote for One)   |   |
| <input type="checkbox"/>   | Jimmy A. ADAMS<br>Democratic Party        |
| <input type="checkbox"/>   | -----<br>Write-in                         |
| <b>COUNTY SURVEYOR</b><br>(Vote for One)                                   |   |
| <input type="checkbox"/>   | -----<br>Write-in                         |
| <b>ALL PRECINCTS</b>   |   |
| <b>JUSTICE of the PEACE<br/>1st Magisterial District</b><br>(Vote for One) |   |
| <input type="checkbox"/>   | -----<br>Write-in                         |
| <b>CONSTABLE<br/>1st Magisterial District</b><br>(Vote for One)            |   |
| <input type="checkbox"/>   | Larry GOLDIE<br>Democratic Party          |
| <input type="checkbox"/>   | -----<br>Write-in                         |
| <b>MOUNT STERLING #1A, #1B,<br/>#4, BEANS #1, #2 AND<br/>GRASSY VIEW</b>   |   |

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| <b>JUSTICE of the PEACE<br/>2nd Magisterial District</b><br>(Vote for One)                             |  |
| <input type="checkbox"/>   | Shannon DENNISTON<br>Libertarian Party |
| <input type="checkbox"/>   | -----<br>Write-in                      |
| <b>CONSTABLE<br/>2nd Magisterial District</b><br>(Vote for One)  |  |
| <input type="checkbox"/>   | -----<br>Write-in                      |
| <b>MOUNT STERLING #2B, #2A,<br/>#3, SPENCER, HOWARDS<br/>MILL, JUDY AND<br/>MIDLAND TRIAL</b>          |  |
| <b>JUSTICE of the PEACE<br/>3rd Magisterial District</b><br>(Vote for One)                             |  |
| <input type="checkbox"/>   | David HARRYMAN<br>Libertarian Party    |
| <input type="checkbox"/>   | -----<br>Write-in                      |
| <b>CONSTABLE<br/>3rd Magisterial District</b><br>(Vote for One)  |  |
| <input type="checkbox"/>   | Tim STACY<br>Democratic Party          |
| <input type="checkbox"/>   | -----<br>Write-in                      |
| <b>CAMARGO, JEFFERSON-<br/>VILLE, LEVEE, OLD SALEM<br/>AND LITTLE MOUNT</b>                            |  |
| <b>NONPARTISAN JUDICIAL<br/>BALLOT<br/>(Vote for One in Each Division)</b>                             |  |
| <b>JUDGE of the COURT<br/>of APPEALS<br/>7th Appellate District<br/>1st Division</b><br>(Vote for One) |  |
| <input type="checkbox"/>   | Sara COMBS                             |
| <input type="checkbox"/>   | -----<br>Write-in                      |
| <b>JUDGE of the COURT<br/>of APPEALS<br/>7th Appellate District<br/>2nd Division</b><br>(Vote for One) |  |
| <input type="checkbox"/>   | Larry E. THOMPSON                      |
| <input type="checkbox"/>   | -----<br>Write-in                      |
| <b>ALL PRECINCTS</b>   |  |

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|---|
| <b>CIRCUIT JUDGE</b><br><b>21st Judicial Circuit</b><br><b>1st Division</b><br>(Vote for One) |
| <input type="checkbox"/> William E. LANE  |
| <input type="checkbox"/>  |
| -----<br>Write-in   |

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|---|
| <b>CIRCUIT JUDGE</b><br><b>21st Judicial Circuit</b><br><b>2nd Division</b><br>(Vote for One) |
| <input type="checkbox"/> Elizabeth Haeberle DAVIS   |
| <input type="checkbox"/> David A. BARBER  |
| <input type="checkbox"/>  |
| -----<br>Write-in   |

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| <b>DISTRICT JUDGE</b><br><b>21st Judicial District</b><br><b>1st Divison</b><br>(Vote for One) |
| <input type="checkbox"/> William "Willie" ROBERTS  |
| <input type="checkbox"/>   |
| -----<br>Write-in  |

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| <b>DISTRICT JUDGE</b><br><b>21st Judicial District</b><br><b>2nd Divison</b><br>(Vote for One) |
| <input type="checkbox"/> Don BLAIR   |
| <input type="checkbox"/>   |
| -----<br>Write-in  |

ALL PRECINCTS

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|---|
| <b>NONPARTISAN</b><br><b>"SCHOOL CANDIDATES"</b>                                      |
| <b>MEMBER BOARD of EDUCATION</b><br><b>1st Educational District</b><br>(Vote for One) |
| <input type="checkbox"/> Carmela FLETCHER-GREEN                                       |
| <input type="checkbox"/> Neil PAYNE   |
| <input type="checkbox"/>  |
| -----<br>Write-in   |

MOUNT STERLING #1A, #1B, BEANS #1; PART OF MOUNT STERLING #2B, LEVEE, GRASSY VIEW AND BEANS #2

|   |
|---|
| <b>MEMBER BOARD of EDUCATION</b><br><b>2nd Educational District</b><br>(Vote for One) |
| <input type="checkbox"/> Bill R. MORGAN   |
| <input type="checkbox"/> John DUGGINS   |
| <input type="checkbox"/> Josh ONEY  |
| <input type="checkbox"/>  |
| -----<br>Write-in   |

MOUNT STERLING #2A, PART OF MOUNT STERLING #2B, #3, #4, BEANS #2, JUDY AND LITTLE MOUNT

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| <b>NONPARTISAN CITY BALLOT</b>                           |
| <b>MAYOR</b><br><b>City of Camargo</b><br>(Vote for One) |
| <input type="checkbox"/> Clayton NEAL                    |
| <input type="checkbox"/>                                 |
| -----<br>Write-in  |

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| <b>CITY COMMISSIONERS</b><br><b>City of Camargo</b><br>(Vote for up to Four) |
| <input type="checkbox"/> Melissa ARNETT                                      |
| <input type="checkbox"/> Sherri BEAM   |
| <input type="checkbox"/> Felicia SPENCER                                     |
| <input type="checkbox"/>   |
| -----<br>Write-in  |

PART OF CAMARGO

|   |
|---|
| <b>MAYOR</b><br><b>City of Jeffersonville</b><br>(Vote for One) |
| <input type="checkbox"/> Steven Earl BARNES                     |
| <input type="checkbox"/> Kevin FAIRCHILD                        |
| <input type="checkbox"/> Wm. "Hotrod" SPARKS                    |
| <input type="checkbox"/> Justin "JT" THORPE                     |
| <input type="checkbox"/>  |
| -----<br>Write-in   |

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|---|
| <b>CITY COMMISSIONERS</b><br><b>City of Jeffersonville</b><br>(Vote for up to Four) |
| <input type="checkbox"/> Ryan HURT  |
| <input type="checkbox"/> Brien TABOR  |
| <input type="checkbox"/> Greg ARNETT  |
| <input type="checkbox"/> Earl JOHNSON   |
| <input type="checkbox"/> Robbie ELLIOTT   |
| <input type="checkbox"/> Christine HARRIS   |
| <input type="checkbox"/>  |
| -----<br>Write-in   |

PART OF JEFFERSONVILLE AND OLD SALEM

|   |
|---|
| <b>MAYOR</b><br><b>City of Mt. Sterling</b><br>(Vote for One) |
| <input type="checkbox"/> Al BOTTS                             |
| <input type="checkbox"/>                                      |
| -----<br>Write-in   |

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| <b>CITY COUNCIL</b><br><b>City of Mt. Sterling</b><br>(Vote for up to Six) |
| <input type="checkbox"/> Danielle KING                                     |
| <input type="checkbox"/> Steve TRIMBLE                                     |
| <input type="checkbox"/> Debbie HELTON                                     |
| <input type="checkbox"/> Cartrec "Trease" GARRETT                          |
| <input type="checkbox"/> Roger D. BARNES                                   |
| <input type="checkbox"/> Pam MURPHY  |
| <input type="checkbox"/>   |
| -----<br>Write-in  |

MOUNT STERLING #1A, #1B, #2B, #2A, #3 AND #4

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| <b>CONSTITUTIONAL AMENDMENT #1</b>  |
| "Are you in favor of amending the present Constitution of Kentucky to repeal sections 36, 42, and 55 and replace those sections with new sections of the Constitution of Kentucky to allow the General Assembly to meet in regular session for thirty legislative days in odd-numbered years, for sixty legislative days in even-numbered years, and for no more than twelve additional days during any calendar year if convened by a Joint Proclamation of the President of the Senate and the Speaker of the House of Representatives, with no session of the General Assembly to extend beyond December 31; and to provide that any act passed by the General Assembly shall become law on July 1 of the year in which it was passed, or ninety days after passage and signature of the Governor, whichever occurs later, or in cases of emergency when approved by the Governor or when it otherwise becomes law under Section 88 of the Constitution? Proposed New Section (1) The General Assembly, in odd-numbered years, shall convene in regular session on the first Tuesday following the first Monday in January for the purpose of electing legislative leaders, adopting rules of procedure, organizing committees, and introducing and considering legislation. (2) No regular session of the General Assembly occurring in odd-numbered years shall continue beyond thirty legislative days. (3) No bill raising revenue or appropriating funds shall be passed by the General Assembly in a regular session in an odd-numbered year unless it shall be agreed upon by three-fifths of all the members elected to each House. (4) The General Assembly, in even-numbered years, shall convene in regular session on the first Tuesday following the first Monday in January, and no regular session of the General Assembly in even-numbered years shall extend beyond sixty legislative days. (5) Except as otherwise provided in this Constitution, the General Assembly shall establish by general law or joint resolution the date the regular session shall end. No bill establishing a later date shall be passed by the General Assembly unless it shall be agreed upon by three-fifths of all the members elected to each House. No session of the General Assembly shall extend beyond December 31. (6) In addition to a regular session, the General Assembly may be convened by Joint Proclamation of the President of the Senate and the Speaker of the House of Representatives for no more than twelve legislative days annually, during which the General Assembly may recess from time to time as it determines necessary. Should a vacancy occur in the office of the President of the Senate or the Speaker of the House of Representatives, the Joint Proclamation for the House with the vacancy may be issued by the Senate |

ALL PRECINCTS

President Pro Tempore or the Speaker Pro Tempore of the House of Representatives.

(7) All sessions of the General Assembly shall be held at the seat of government, except in the case of war, insurrection, or pestilence, when it may, by Joint Proclamation of the President of the Senate and the Speaker of the House of Representatives, assemble, for the time being, elsewhere. Should a vacancy occur in the office of the President of the Senate or the Speaker of the House of Representatives, the Joint Proclamation for the House with the vacancy may be issued by the Senate President Pro Tempore or the Speaker Pro Tempore of the House of Representatives.

(8) Limitations as to the length of any session of the General Assembly shall not apply to any extraordinary session under Section 80 of this Constitution or in the Senate when sitting as a court of impeachment.

(9) A legislative day shall be construed to mean a calendar day, exclusive of Sundays, legal holidays, or any day on which neither House meets.

Proposed New Section

No act, except general appropriation bills, shall become a law until July 1 of the year in which it was passed, or until ninety days after it becomes law under Section 88 of this Constitution, whichever occurs later, except in cases of emergency, when, by the concurrence of a majority of the members elected to each House of the General Assembly, by a yeas and nays vote entered upon their journals, an act may become a law when approved by the Governor or when it otherwise becomes a law under Section 88; but the reasons for the emergency that justifies this action must be set out at length in the journal of each House."

| CONSTITUTIONAL AMENDMENT #1 |     |
|-----------------------------|-----|
| <input type="checkbox"/>    | YES |
| <input type="checkbox"/>    | NO  |

| CONSTITUTIONAL AMENDMENT #2   |  |
|---|--|
| "Are you in favor of amending the Constitution of Kentucky by creating a new Section of the Constitution to be numbered Section 26A to state as follows: To protect human life, nothing in this Constitution shall be construed to secure or protect a right to abortion or require the funding of abortion?" |  |

| CONSTITUTIONAL AMENDMENT #2 |     |
|-----------------------------|-----|
| <input type="checkbox"/>    | YES |
| <input type="checkbox"/>    | NO  |

ALL PRECINCTS